

CITY OF BALDWIN

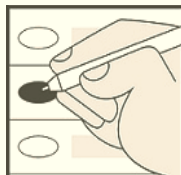


OFFICIAL ABSENTEE / PROVISIONAL / EMERGENCY BALLOT

Banks County, Georgia

Precinct: 013-Baldwin

Statewide Special and Municipal General Election - November 04, 2025



To Vote:

1. Use Black or Blue Ink to mark the ballot.
2. Completely fill in the empty oval to the left of the candidate name or choice in all races you wish to vote.
3. If voting for a Write-In candidate, completely fill in the oval to the left of the Write-In selection, then write the name of the Write-In candidate in the space provided.

Warning

- Do NOT use red ink or felt tip pen to mark ballot.
- Do NOT circle, underline or mark through choices.
- Do NOT use check marks or X to mark ballot.
- Do NOT mark more choices per race than allowed.
- Do NOT sign, cut, tear or damage the ballot.

If you make a mistake or change your mind on a selection:

- A. Do not attempt to mark through the selection or attempt to erase. Write **"Spoiled"** across **the ballot AND across the return envelope**.
- B. Mail or return the spoiled ballot and envelope to your county board of registrars; a new official absentee ballot will be mailed to you.

If you decide to vote in-person: Surrender the ballot to the poll manager at an early voting site within your county or the precinct to which you are assigned. You will then be permitted to vote a regular ballot.

"I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." [O.C.G.A. 21-2-284(e), 21-2-285(h) and 21-2-383(a)]

| Statewide Special Election | General Election City of Baldwin | For Council Member Post 5 (Vote for One) |
|---|--|--|
| For Public Service Commission - District 2 For Term Ending December 31, 2030 (Vote for One) <input type="radio"/> Tim Echols (Incumbent) Republican <input type="radio"/> Alicia M. Johnson Democrat <input type="radio"/> <u>Write-in</u> | For Mayor (Vote for One) <input type="radio"/> Douglas S. Faust <input type="radio"/> Alice Venter <input type="radio"/> <u>Write-in</u> | <input type="radio"/> Mike Tope <input type="radio"/> <u>Write-in</u> |
| For Public Service Commission - District 3 For Term Ending December 31, 2026 (Vote for One) <input type="radio"/> Fitz Johnson (Incumbent) Republican <input type="radio"/> Peter Hubbard Democrat <input type="radio"/> <u>Write-in</u> | For Council Member Post 4 (Vote for One) <input type="radio"/> Joe Elam <input type="radio"/> James A. Wiese <input type="radio"/> <u>Write-in</u> | |

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Turn Ballot Over To Continue Voting

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| Special Election Banks County | Floating Local Option Sales Tax (Vote for One) |
|--|---|
| For County Commission District 4 (To Fill the Unexpired Term of Keith Gardiner, Resigned) (Vote for One) | Shall a special 1 percent sales and use tax be imposed for five years within the Special Taxing District of Banks County with the proceeds exclusively used to reduce county and municipal ad valorem property taxes within Banks County? |
| <input type="radio"/> Cliff L. Jolliff | <input type="radio"/> Yes |
| <input type="radio"/> Kellie Jones | <input type="radio"/> No |
| <input type="radio"/> Blake McCook | |
| <input type="radio"/> Bryce Mellon | |
| <input type="radio"/> Keith Roberts | |
| <input type="radio"/> | |
| Write-in | |
| Continuation of 1% Special Purpose Local Option Sales Tax for Education Purposes (Vote for One) | |
| Shall a special one percent sales and use tax for educational purposes be imposed in Banks County for a period not to exceed twenty (20) calendar quarters and for the purpose of raising not more than \$38,000,000 of net proceeds by said tax, which shall go to the School District for the purpose of (i) adding to, renovating, modifying, improving, equipping, constructing and demolishing existing school buildings and facilities, transportation facilities, physical education/athletic fields and facilities, classrooms, agricultural facilities and other facilities including but not limited to roof, flooring, asphalt, and HVAC replacement; (ii) acquiring miscellaneous new equipment, fixtures, furnishings for the school district, including information technology equipment, computer hardware and software, safety and security equipment and other school equipment; (iii) acquiring, constructing and equipping new school buildings and facilities useful and desirable in connection therewith, including, but not limited to a College and Career Academy; (iv) acquiring school buses, transportation and maintenance vehicles and other school vehicles; (v) purchasing textbooks including E-books, devices, test prep materials and band equipment; (vi) acquiring any capital property necessary or desirable for the foregoing purposes, both real and personal (together, the "Projects"), the maximum amount to be applied to such Projects not to exceed \$38,000,000? | |
| <input type="radio"/> Yes | |
| <input type="radio"/> No | |

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