



## **BANKS COUNTY BOARD OF COMMISSIONERS MEETING**

Courthouse Annex Boardroom | 150 Hudson Ridge | Homer, GA 30547

Tuesday, May 10, 2022 at 6:30 PM

### **MINUTES**

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#### **1. CALL TO ORDER**

Ch. Turk called the meeting to order.

##### **PRESENT**

Chairman Charles Turk  
Vice Chairman Danny Maxwell  
Commissioner Bo Garrison  
Commissioner Sammy Reece  
Commissioner Keith Gardiner

##### **STAFF**

County Clerk Regina Gailey  
Assistant County Clerk Erin Decker  
Human Resources Director Arlene Ivey  
Fire Chief Steve Nichols  
Recreation Director Brooke Whitmire  
Code Enforcement Officer Paul Ruark

#### **2. APPROVAL OF AGENDA**

Ch. Turk stated Item 11c. E Game Leagues for Recreation needed to be added to the agenda.

Motion to approve the agenda as amended.

Motion made by Commissioner Garrison, Seconded by Commissioner Reece.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece,  
Commissioner Gardiner

Vote: 5:0

All yea votes and motion passed.

#### **3. APPROVAL OF MINUTES:**

a. **4/12/2022 Minutes**

b. **4/25/2022 Minutes**

c. **4/26/2022 Minutes**

d. **4/27/2022 Minutes**

e. **4/28/2022 Minutes**

Motion to approve the minutes.

Motion made by Vice Chairman Maxwell, Seconded by Commissioner Gardiner.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner

Vote: 5:0

All yea votes and the motion passed.

#### **4. PLEDGE TO THE AMERICAN FLAG**

Comm. Garrison led the Pledge to the American Flag.

#### **5. CHAIRMAN'S REPORT**

Ch. Turk reported on the following items:

- E911 calls received - Fire/EMS 97 - Sheriff 966
- Budget hearings have been happening and now the budget was in the finalization process.
- 4-H Archery - Special recognition to the following teams for winning at the 4-H Archery Tournaments:

Cloverleaf Compound Archery Team - 2nd in State  
Cloverleaf Recurve Archery Team - 1st in State

Junior Compound Archery Team - 2nd in State  
Senior Compound Archery Team - 3rd in State

Senior Recurve Archery Team - 2nd in State

#### **6. SPECIAL REPORTS/PRESENTATIONS:**

##### **a. ACCG Workers Comp 4-year dividend check presentation: Joe Dan Thompson**

Arlene Ivey Human Resources Director stated that Joe Dan Thompson was the Marketing and Field Representative for ACCG. ACCG handles the worker's compensation, liability and property liability for Banks County. She further stated ACCG started cash dividends in 2016 and this year was the largest check the County had received so far.

Joe Dan Thompson, ACCG stated that he was happy to present a cash dividend check to Banks County in the amount of \$43,953. He stated the program started in 1982 and Banks County had been a member since September 1982. He further stated since 2016 Banks County has received a total of \$163,878 in cash dividends.

#### **7. PUBLIC HEARINGS:**

##### **a. Planning Commission: CU-22-03 Conditional Use Application submitted, by Paul Patel, for a new hotel to be located on Map at Parcel # B54 D023 a 2.21 to be located at Hampton Court Commerce, GA 30529**

Ch. Turk stated that County Attorney Randall Frost would not be able to attend the meeting because he had been exposed to Covid.

Ch. Turk closed the meeting and opened the public hearing.

Code Enforcement Paul Ruark stated this application was for CU-22-03 Conditional Use Application submitted, by Paul Patel, for a new hotel to be located on Map at Parcel # B54 D023 on a 2.21-acre tract to be located at Hampton Court Commerce, GA 30529. Officer Ruark further stated the Planning Commission recommended approval of the application.

**In Favor of the Application**

**Paul Patel - Hartwell, GA** - Stated he was the applicant and was seeking approval to build a new Marriott hotel in Banks County at Banks Crossing. He stated he currently owned three hotels in Banks County and had been in the hotel business since 2008. He stated this would be a new prototype of Marriott that was based on leisure and would have facilities for guests to stay more than one day. He stated the hotel would only charge daily rates. He further stated the hotel would be a daily rate motel and not an extended stay and the rate would be around \$150/night.

Ch. Turk stated according to the minutes of the Planning Commission meeting the representative for Mr. Patel stated the daily rate would be about \$125/ day and the stays would be no longer than 29 days. Ch. Turk stated Section 2203 of the Banks County Code stated *"No individual guests shall register, reside in, or occupy any room or rooms within the hotel or motel for more than seven consecutive day period, except in the event of an emergency or catastrophe, which shall be determined on a case-by-case basis by the Banks County Commission Chairperson or his/her designated agent. If individual guests register, reside in or occupy any room or rooms within the hotel or motel for more than seven consecutive day period it must be an extended stay hotel or motel."* Ch. Turk asked Mr. Patel if he was ok with people staying only 7 days a time. Mr. Patel stated they didn't have monthly rentals. Mr. Patel stated he wasn't trying to pull the wool over anyone's eyes or be dishonest because he ran a clean business. Ch. Turk stated that he wanted to make it clear that extended stay was not allowed.

Mr. Patel stated it was there to give people extra facilities for people who wanted to stay a day or two and also people are more health conscious and like to prepare fresh food in the room instead of eating out all the time. He stated the Marriott name would bring good people into town.

Comm. Garrison stated that the application and letter stated it was two different types of hotels. Mr. Patel stated he didn't fill out the application and it was not an extended stay hotel.

Comm. Maxwell asked if people stayed more than eight days and asked if they would pay every day? Mr. Patel stated they charged upfront but it was a daily fee schedule.

Comm. Garrison stated he had personally stayed in a hotel like this and they were very nice.

Mr. Patel stated that his hotels were very nice and he spent a lot of money on upkeep of his properties.

**In Opposition of the Application**

**Delipe Patel – Hampton Inn** - Concerned with getting to the back of the property. Ch. Turk stated that road was not a County Road. Delipe Patel further stated he wanted to make sure he still had an easement to his property.

**Larissa Campbell – 2868 Hwy. 51 N, Homer, GA** – Stated several things Mr. Patel said were misleading according to the Marriott Representative that was at the Planning Commission meeting. Ms. Campbell also stated the rep said the hotel was an extended stay hotel. Who would monitor the days people stayed to ensure that the hotel owner followed the rules?

Ms. Campbell further compared Norcross, Georgia and Banks County by saying they had similar locations and situations with the number of hotels and major intersecting highways and quoted an article from the AJC dated January 2020 that referenced extended stay hotels as being hubs for criminal activity and were a potential public safety hazard.

Ms. Campbell further stated that if this was approved the County would be setting a precedent for extended stay hotels. She said our resources were already spread thin and we need to take that into consideration also.

**Chris Ausburn – 218 Dooley Drive** – Stated the application stated “extended stay” and that was what the public hearing was for and by law that was the hearing that had to be heard.

**Jill Brown – 207 Painted Horse Lane, Baldwin** – Stated she felt she was an experienced traveler and could speak about the stay at extended stay hotels. She stated the Planning Commission comment that stated crime happened whether they spend the night or not, was not correct. Crime happened where the opportunity presented itself and extended stay hotels were an easy mark. She further stated the Planning Commission’s comment and recommendation were off the mark. She stated she seldom stayed at an extended stay property because it never felt as safe as a traditional property because of the transient presence.

**James Shi - 584 Line Church Road** – Presented articles from the metro area and hospitality industry to the Commissioners concerning extended stay hotels. Mr. Shi stated the hot segment of the hotel industry was extended stay hotels. He further read the definition from the Banks County Code for Extended Stay Facilities. He further stated our code needed to be updated.

Ch. Turk closed the public hearing and opened the meeting.

Ch. Turk stated that the cook stove bothered him because that flipped it to an extended stay and increased the safety issues with cooking.

Comm. Garrison stated that he would like Mr. Patel to get rid of the word extended stay.

Comm. Reece stated the application that Mr. Patel presented didn't say extended stay.

Vice Ch. Maxwell stated he still had concerns over how to monitor how long people stay. Ch. Turk stated code enforcement checked records.

Officer Ruark stated he checked the hotels about every 3 months and verified the record.

Comm. Garrison would like to get clarification from Marriott on how they classified extended stay and how it would be marketed.

Comm. Gardiner stated that he used to travel a lot and would carry groceries with him so he didn't have to eat out all the time and he tried to stay at hotels like this.

Motion to approve the application with the following conditions:

- Contract with Marriott with a 15 -20 year minimum
- No extended stay
- \$125/per night minimum

Motion made by Commissioner Reece, Seconded by Commissioner Gardiner.  
Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Vote: 5:0  
All aye votes and the motion passed.  
*(Copy of resolution filed in attachment to Minute Book 10-4)*

- b. Planning Commission: CU-22-04 Conditional Use Application has been submitted, by Maxwell McCroskey, for a new and antique vehicle parts sales with online parts and vehicle sales at 20519 US Hwy 441S Commerce, GA 30529**

Ch. Turk closed the meeting and opened the public hearing.

Officer Ruark stated CU-22-04 Conditional Use Application had been submitted, by Maxwell McCroskey, for a new and antique vehicle parts sales with online parts and vehicle sales at 20519 US Hwy 441S Commerce, GA 30529. Officer Ruark further stated the Planning Commission recommended approval.

**In Favor of Application**

**Maxwell McCroskey – 1410 Sunbelt Way, Auburn, GA** – Stated he was requesting approval of a conditional use permit to locate his automotive parts and sales business on the property. He further stated his operations were currently and would continue to be online sales of new and old auto parts with less than 20% of the business transactions coming from the sale of whole vehicles, all of which were considered vintage, antique or classic cars.

**Kevin Johnson – 4729 Deer Creek Court, Flowery Branch, GA** – Stated he was the current owner of property and had received a conditional use variance several years ago in which he was currently using as an antique auto parts online sales. He stated they had flourished and outgrown the business and were looking for a larger space.

Ch. Turk closed the public hearing and opened the meeting.

Motion to approve the application.

Motion made by Chairman Turk, Seconded by Commissioner Gardiner.  
Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Vote: 5:0  
All aye votes and motion passed.  
*(Copy of resolution filed in attachment to Minute Book 10-4)*

- c. Planning Commission: CU-22-05 Conditional Use Application has been submitted, by Joshua Trimble, for a home occupation business to be operated at 1565 McCoy Bridge Rd Homer, GA 30547**

Ch. Turk closed the meeting and opened the public hearing.

Officer Ruark stated CU-22-05 Conditional Use Application had been submitted by Joshua Trimble for a home occupation business to be operated at 1565 McCoy Bridge Rd Homer, GA 30547. He further stated the Planning Commission recommended approval of the application.

**In Favor of the Application**

**Josh Trimble - 1565 McCoy Bridge Road, Homer, GA** – Stated he wanted to use some of his farm equipment to do light grading for people.

Ch. Turk asked if the equipment used was for the farm or for the business. Mr. Trimble stated both.

Ch. Turk asked what kind of equipment did he have? Mr. Trimble stated he had 2 skid steers, 1 track loader and 1 track hoe. He stated the big equipment wouldn't be coming in and out all the time.

Comm. Gardiner asked what type of equipment he had? Mr. Trimble stated he had a 953D Track hoe and SK 210 Track loader.

Vice Chairman Maxwell asked what way would you be traveling on McCoy Bridge Road? Mr. Trimble stated he would be coming straight out McCoy Bridge from his property and onto 441. He stated he would not be going over either the wooden bridge on Marshburn Road or the bridge on McCoy Bridge Road.

Comm. Garrison asked if Mr. Trimble's land was on Marshburn Road and McCoy Bridge Road. Mr. Trimble stated yes.

Comm. Reece asked if he had a business license. Mr. Ruark stated he had applied for a business license and was just waiting for this application to be approved before the license was issued.

Comm. Gardiner stated that the application was just for a conditional use for a home occupation.

**Chris Ausburn** – Stated he wasn't against the application but wanted to state Mr. Tremble came to a meeting where he was opposing a convenient store because of the traffic and trucks on McCoy Bridge and now he was wanting to do the same thing. Mr. Auburn stated he just wanted to point that out.

Ch. Turk closed the public hearing and opened the meeting.

Ch. Turk suggested conditions that Mr. Tremble could only bring skid steers, one dump truck and trailer and no tractor trailers on the road.

Motion to approve the application with the following conditions:

- No equipment across either bridge
- No low-boys. Only use one dump truck and trailer

Motion made by Chairman Turk, Seconded by Commissioner Gardiner.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner

Vote: 5:0

All aye votes and motion passed.

*(Copy of resolution filed in attachment to Minute Book 10-4)*

**d. Planning & Development: Beer/Wine Package Application by Anjum Bhalwani - Commerce Food Mart at 30605 US Hwy 441S, Commerce, GA**

Ch. Turk closed the meeting and opened the public hearing.

Officer Ruark stated that Commerce Food Mart had changed owners and Anjum Bhalwani had applied for a new alcohol license. Mr. Ruark further stated they had paid all application fees and the background check had cleared.

Ch. Turk closed the public hearing and opened the meeting.

Motion to approve the beer/wine alcohol license.

Motion made by Vice Chairman Maxwell, Seconded by Commissioner Garrison.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner

Vote: 5:0

All yea votes and the motion passed.

## **8. PREVIOUS BUSINESS:**

### **a. Tabled 4/12/2022: FY2023 Piedmont Judicial Law Clerk Agreement**

Motion to bring the item off the table.

Motion made by Commissioner Reece, Seconded by Commissioner Gardiner.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner

Vote: 5:0

All yea votes and motion passed.

Ch. Turk stated this contract started July 1, 2022 for the law clerk and had been included in the budget.

Motion to approve the agreement.

Motion made by Commissioner Reece, Seconded by Chairman Turk.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner

Vote: 5:0

All yea votes and the motion passed.

*(Copy of agreement filed in attachment to Minute Book 10-4)*

## **9. CURRENT BUSINESS:**

### **a. Parks & Recreation: Mower Purchase**

Comm. Reece stated the Recreation Department needed a new mower. He had received three quotes from Tait Lawn & Garden, Boones Creek and Swinehart's. He stated the lowest quote received was from Swinehart's for a SKAG Mower and Top in the amount of \$15,409.15.

Motion to approve the quote from Swinehart's in the amount of \$15,409.15 from the 2017 SPLOST.

Motion made by Commissioner Reece, Seconded by Commissioner Gardiner.  
Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Vote: 5:0  
All aye votes and motion passed.

**b. Fire/EMS: GA Trauma Commission Grant - Steve Nichols**

Fire Chief Steve Nichols stated that super speeder fines were held by the Georgia Trauma Commission and once a year they offer up money in the form of a grant for med units to purchase trauma equipment. He stated Banks County Fire/EMS had been awarded the grant again this year in the amount of \$8,386 for trauma equipment. Chief Nichols further asked for authorization to accept the grant and proceed with the purchase of trauma equipment.

Motion to accept the grant funds.

Motion made by Chairman Turk, Seconded by Commissioner Reece.  
Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Vote: 5:0  
All yea votes and the motion passed.

**c. Fire/EMS: EMS Transport Fees - Steve Nichols**

Chief Nichols stated that every 2 years ambulance fees were reviewed and compared with surrounding agencies. Our billing company stated our fees were low and should be increased. Chief Nichols stated the increase was comparable to surrounding counties.

Ch. Turk stated the increase would also help with the increase in medical supplies and fuel.

Motion to accept the proposed change in ambulance fees.

Motion made by Chairman Turk, Seconded by Commissioner Garrison.  
Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Vote: 5:0  
All yea votes and motion passed.

*(Copy of fees filed in attachment to Minute Book 10-4)*

**d. Fire/EMS: Turnout Gear & Hose Purchase Request**

***Turn Out Gear***

Chief Nichols stated turnout gear had become a challenge to purchase and receive. Chief Nichols stated some turnout gear that was purchased last year had not been received yet and it still might be four months out. He also stated he had been told in order to prevent a 20% price increase, he needed to go ahead and purchase this year's gear but it would be next year before it was even delivered.

He was requesting the following turnout gear:

- 10 sets of shelf gear for new employees and spares for \$34,410



- 20 sets of replacement gear for gear that would be going out of date, which cost \$57,020.

Motion to purchase turnout gear from 2017 SPLOST.

Motion made by Vice Chairman Maxwell, Seconded by Commissioner Gardiner.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner

Vote: 5:0

All yea votes and the motion passed.

### ***Hose***

Chief Nichols stated they hadn't asked for hose in several years because it had been purchased through grants. He further stated while testing some hose this year they lost numerous sections of hose and sections had been burned or damaged. He stated most of the hose that was busted this year were from the 1980's and 1990's. Chief Nichols stated that the price of the hose was \$22,462.

Motion to approve the hose purchase from the 2017 SPLOST.

Motion made by Commissioner Reece, Seconded by Vice Chairman Maxwell.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner

Vote: 5:0

All yea votes and the motion passed.

### **e. Fire/EMS: Purchase Request for EMS Simulator - Steve Nichols**

Chief Nichols stated during budget hearing they had requested a trauma simulator and it was suggested that it be purchased from 2017 SPLOST. He stated the simulator was simply for training purposes and would be utilized constantly. He further stated the price would be \$8,988.

Motion to approve the EMS Simulator out of 2017 SPLOST.

Motion made by Chairman Turk, Seconded by Commissioner Garrison.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner

Vote: 5:0

All yea votes and the motion passed.

## **10. BOARDS & AUTHORITIES:**

### **a. Georgia Mountains Regional Commission Board-Private Sector - 1 year term**

Motion to appoint Vickie Boling to the Georgia Mountains Regional Commission Board for another 1-year term to expire June 30, 2023.

Motion made by Chairman Turk, Seconded by Commissioner Reece.  
Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Vote: 5:0  
All yea votes and motion passed.

**b. Georgia Mountains Regional Commission Board-Public Sector - 1 year term**

Motion to appoint Vice Chairman Danny Maxwell to the Georgia Mountains Regional Commission Board for another 1-year term to expire June 30, 2023.

Motion made by Commissioner Garrison, Seconded by Chairman Turk.  
Voting Yea: Chairman Turk, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Voting Abstaining: Vice Chairman Maxwell  
Vote: 4:0  
Abstain: Vice Ch. Maxwell  
All yea votes and the motion passed.

**c. Department of Behavioral & Developmental Disabilities Board - 3-year term**

Motion to appoint Anita Bond to the Department of Behavioral & Developmental Disabilities Board for another 3-year term to expire June 30, 2025.

Motion made by Commissioner Sammy Reece, Seconded by Commissioner Gardiner.  
Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Vote: 5:0  
All aye votes and the motion passed.

**d. Library Board - 3-year term**

Motion to appoint Lisa Enslin to the Library Board for another 3-year term to expire June 30, 2025.

Motion made by Vice Chairman Maxwell, Seconded by Commissioner Gardiner.  
Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Vote: 5:0  
All aye votes and the motion passed.

**e. GA Mountains Community Services Board - 3-year term**

Motion to appoint Carol Williams to the GA Mountains Community Services Board for another 3-year term to expire June 30, 2025.

Motion made by Chairman Turk, Seconded by Commissioner Garrison.  
Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Vote: 5:0  
All aye votes and the motion passed.

**f. Recreation Board - 3-year term**

Vice Ch. Maxwell stated that he would like to thank all the people that applied for the Recreation Board. He further stated he had talked to Chris Baker who currently serves and Mr. Baker would like to continue to serve.

Motion to appoint Chris Baker to the Recreation Board for 3-year term to expire June 30, 2025.

Motion made by Vice Chairman Maxwell, Seconded by Commissioner Gardiner.  
Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Vote: 5:0  
All yea votes and the motion passed.

**g. Recreation Board - 3-year term**

Motion to appoint John Rylee to the Recreation Board for a 3-year term to expire June 30, 2025.

Motion made by Commissioner Garrison, Seconded by Commissioner Gardiner.  
Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Vote: 5:0  
All aye votes and the motion passed.

**h. Department of Family & Children Services Board - 5-year term**

Motion to appoint Brenda Sullivan to the Department of Family & Children Services Board for another 5-year term to expire June 30, 2027.

Motion made by Chairman Turk, Seconded by Commissioner Reece.  
Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner  
Vote: 5:0  
All yea votes and the motion passed.

**i. Zoning Appeals Board - Vacancy to finish incomplete term to July 31, 2023**

Ch. Turk stated there were no applicants for the Zoning Appeals Board.

**j. Zoning Appeals Board - Vacancy to finish incomplete term to July 31, 2023**

Ch. Turk stated there were no applicants for the Zoning Appeals Board.

## **11. CONTRACTS AND AGREEMENTS:**

### **a. Senior Services: Nutrition Program Services Contract**

Ch. Turk stated this was a contract with Legacy Link for the Senior Nutrition Program.

Motion to approve the contract and authorize the chairman to sign the contract.

Motion made by Commissioner Garrison, Seconded by Commissioner Gardiner.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner

Vote: 5:0

All aye votes and the motion passed.

*(Copy of contract filed in attachment to Minute Book 10-4)*

### **b. Personnel: Employee Retirement Revision Agreement**

Ms. Ivey stated the County was changing their current ACCG 401 Defined Contribution Plan from a full employer contribution retirement plan to an employee/employer match retirement plan. She was asking for approval pending county attorney approval and to authorize the chairman to sign the resolution.

Motion made by Commissioner Garrison, Seconded by Commissioner Gardiner.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner.

Vote: 5:0

All yea votes and the motion passed.

*(Copy of resolution with attached filed in attachment to Minute Book 10-4) 2022-21*

### **c. E-Game Leagues for Recreation**

Recreation Director Brooke Whitmire stated that GGLEagues was a company that partnered with GRPA to bring video game leagues to recreation departments across Georgia. She stated this would be a new program where they are trying to reach as many people as possible.

Ch. Turk stated the games were for 18 years and under and the parents would have to sign the child up for the program.

Ms. Whitmire stated they offered several different games that were rated E for Everyone and two games that were rated T for Teen. She further stated the rooms were monitored 24/7 along with 24/7 technical support from the company.

Comm. Maxwell stated he wanted to make sure the parents were monitoring and that was his concern.

Ms. Whitmire further stated that the parents had total control over the program and can monitor their children's actions.

Motion to approve the agreement.

Motion made by Commissioner Gardiner, Seconded by Commissioner Sammy Reece.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner

Vote: 5:0

All yea votes and the motion passed.

*(Copy of agreement filed in attachment to Minute Book 10-4)*

## **12. RESOLUTIONS AND ORDINANCES:**

### **a. Roads & Bridges: "No Thru Trucks" Signage Ordinance: Neal Road**

Ch. Turk stated that Neal Road was a residential area and a "No Thru Truck Traffic Ordinance" would stop tractor trailers from traveling the road and increase safety.

Motion made by Chairman Turk, Seconded by Vice Chairman Maxwell.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner

Vote: 5:0

All yea votes and the motion passed.

*(Copy of ordinance filed in attachment to Minute Book 10-4) 2022-22*

## **13. ADJOURNMENT**

Motion to adjourn the meeting at 8:16 p.m.

Motion made by Commissioner Garrison, Seconded by Vice Chairman Maxwell.

Voting Yea: Chairman Turk, Vice Chairman Maxwell, Commissioner Garrison, Commissioner Reece, Commissioner Gardiner

Vote: 5:0

All yea votes and the motion passed.

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Chairman

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Assistant County Clerk