



# BANKS COUNTY COMMISSIONERS

10/12/2021

6:30 p.m.

## Agenda

**1. Call to Order**

**2. Approval of Agenda**

**3. Chairman's Report**

**4. Pledge to the American Flag**

**5. Approval of Previous Minutes – 9/14**

**6. Public Comment:**

**a. Sewage System**

*Kenneth Bennett*

**b. Maximum Powersports of Georgia, LLC Property**

*Zach Lurie*

**7. Public Hearings:**

**a. Planning Commission: CU-21-06 — Shuxuan Dong, Elegant Massage —** An application has been submitted for the conditional use of the property identified as 309 Steven B Tanger Blvd. to be used for a massage therapy practice.

**b. Planning Commission: Z-21-07 — James Dudley, 5100 Old Hwy S, LLC —** An application has been submitted to rezone the property identified as parcel B35 038C, an 11.72-acre lot at Harmony Church Rd. and Hwy 441, from ARR (Agricultural, Rural, Residential) to C2 (Commercial) to be used for an office/warehouse and parking.

**8. Public Transportation: GDOT FY2023 Grant Application**

*Tracie Hammond*

**9. Fire/EMS: Firehouse Subs Public Safety Equipment Grant**

*Steve Nichols*

**10. Recreation: Nails Creek Baptist Church Youth Hunt**

**11. Public Utilities: Waterline on Lynn Drive**

**12. Contracts & Agreements:**

**a. Recreation: Windmill Park Contract Change Order #1 for Waterline Reroute — Reeves & Young**

**b. On-Call & TSPLOST Project Contract Extension: KCI Technologies**

**13. Boards & Authorities:**

**a. Planning Commission: 4 year term**

**b. Planning Commission: 4 year term**

**14. Adjournment**

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The Board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk, at least three business days in advance of the meeting at 706-677-6902 to allow the County to make reasonable accommodations for those persons.