The Banks County Board of Commissioners held their regular meeting on February 14, 2018 at 11:00 a.m. in the Board Room of the Banks County Courthouse Annex.

Members Present

Chairman Jimmy Hooper
Vice Chairman Danny Maxwell
Commissioner David Duckett
Commissioner Sammy Reece
Commissioner Charles Turk

Staff Present

Code Enforcement Officer Paul Ruark County Clerk Regina Gailey Fire Chief Steve Nichols County Attorney Randall Frost

Media Present

Access North Georgia - Rob Moore Banks County News — Sharon Hogan

Ch. Hooper announced that a survey concerning the 2018 Comprehensive Plan is on the website for all who wishes to participate.

1. Call to Order

Ch. Hooper called the meeting to order.

2. Approval of Agenda

Motion to amend the agenda to add "4. Health Insurance": Sammy Reece

Second: Charles Turk

Vote: 5:0

All aye votes and motion passed.

3. Call for an Election: 2018 Road & Bridge Transportation Sales Tax

Ch. Hooper stated the intergovernmental agreement with all cities had been approved and received from all and that there would be a public meeting soon to present all projects to be included in the tax. Motion to approve the call for the election for the 2018 Road & Bridge Transportation Sales Tax

resolution: David Duckett Second: Sammy Reece

Vote: 5:0

All aye votes and motion passed.

(Copy of resolution filed in Attachment to Minutes Book #9-9) 2018-05

4. Health Insurance

Ch. Hooper stated that Commissioners were stewards of the taxpayers' money and that in FY2018 \$1,365,000 was spent on health insurance premiums. He also stated \$665,000 was paid out in claims in 2017. He said some surrounding counties are self-insured in which a pool of money was set aside to

cover health care. He stated a pool of \$1,000,000 to \$2,000,000 would be necessary. He stated a company would handle any catastrophic claims that exceed \$100,000. He then asked the Commissioners to consider this option going forward. Comm. Turk stated he would like to consider a health savings plan for those who may not use the insurance on a regular basis.

5. Adjournment	
Ch. Hooper adjourned the meeting at 11:08 a.m.	
	Chairman
County Clerk ************************************	************